

# MARKHAM DISTRICT HIGH SCHOOL ALUMNI CITIZENSHIP AWARD

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## Application Package

### Instructions

1. Please complete all parts of this application with as much detail as possible. Use ONLY the space provided. Extra pages, résumés and reference letters cannot be considered.
2. Please mail the completed application to the address below. Package must be postmarked by March 13<sup>th</sup> 2009. Applications postmarked after this date will be disqualified. Please do not fax. Faxed applications cannot be considered.

**M.D.H.S ALUMNI CITIZENSHIP AWARD PROGRAM,  
13482 Hwy 48, Stouffville,  
Ontario, L4A 7X3**

**ATTENTION: PIPPA GINGRAS/SCHOOL COUNCIL**

**Note:** Candidates for a Markham District High School Citizenship Award must have attended Markham District High School or its predecessors (for attendance before early 1950's), one located at Albert and Joseph Streets, the other formerly near Franklin Street, directly across from the present Franklin Public School. A minimum attendance of one full academic year is required to be considered for this award.

This application is for: - **Markham District High School Alumni Citizenship Award for Outstanding Contribution to Any Community, Either Locally or Worldwide.**

**Nominator's Information.**

Surname: \_\_\_\_\_ Given Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/Town: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Bus. Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Candidate's Information.**

Surname: \_\_\_\_\_ Given Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/Town: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Bus. Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Years attending Markham District High School : \_\_\_\_\_ - \_\_\_\_\_

**Contribution to the Community**

Please respond to the following questions below in paragraph format, handwritten or typed in the spaces provided **only**. Read each of the questions carefully before responding.

1. Why do you feel this individual is a suitable candidate for the Markham District High School Alumni Award?



3. b) (cont'd)

c) Select one of the contributions listed in the chart and describe the candidate's role. How was this accomplishment of benefit to the community?

3. c) (cont'd)

**NOTE:** The Markham District High School Alumni Citizenship Awards Selection Committee may contact the organizations listed with which the candidate has been involved, if the Selection Committee requires information supplemental to this application.

**Nominator's Declaration**

I do hereby declare that all information regarding this candidate for the Markham District High School Alumni Citizenship Award and his/her community involvements is correct and complete to the best of my knowledge. I also attest that all information regarding myself as the nominator is also correct. I agree that the information provided on this application will be used for M.D.H.S. Alumni Citizenship Awards purposes, which may include publicity and promotion.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_

**Candidate's Declaration.**

(If the candidate cannot provide a signature, please include an appropriate reason, e.g. the candidate resides a great distance from the nominator)

I do hereby declare that all information regarding myself, a candidate for the Markham District High School Alumni Citizenship Award and my community involvements is correct and complete to the best of my knowledge. I agree that the information provided on this application will be used for M.D.H.S. Citizenship Awards purposes, which may include publicity and promotion.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_

